

MS#304546.01 (5098)
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of Mathew et al.

Art Unit 2141

Serial No. 10/784,530

Filed 02/23/2004

Confirmation No. 7752

Examiner Rupal Dharia

For PROFILE AND CONSENT ACCRUAL

November 22, 2005

TO THE COMMISSIONER FOR PATENTS,

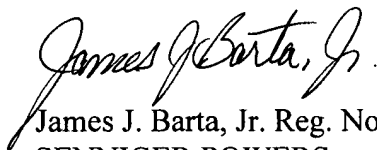
SIR:

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

In accordance with 37 C.F.R. 1.97 and 1.98 and MPEP 609, and in compliance with the duty of disclosure set forth in 37 C.F.R. 1.56, applicants submit the attached PTO/SB/08A for consideration by the Patent and Trademark Office in the above-entitled application and to be made of record therein. Applicants submit copies of the literature reference.

This Information Disclosure Statement is being submitted pursuant to 37 C.F.R. §1.97(b) in that applicants believe that it is being filed prior to the mailing date of the first Office action on the merits. Accordingly neither a statement nor fee under 37 C.F.R. §1.97(c) or (d) is required.

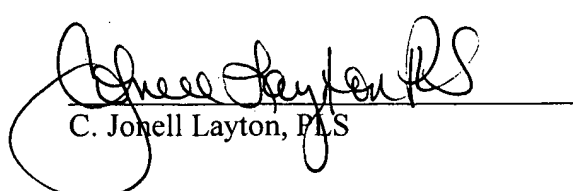
Respectfully submitted,



James J. Barta, Jr. Reg. No. 47,409
SENNIGER POWERS
One Metropolitan Square, 16th Floor
St. Louis, Missouri 63102
(314) 231-5400

CERTIFICATE OF MAILING

I certify that this Supplemental Information Disclosure Statement in the application of Mathew et al., Serial No. 10/784,530, filed 02/23/2004 is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450, on this 22nd day of November, 2005.



C. Jonell Layton, PLS

JJB/cjl

PTO/SB/08A			Complete if Known	
SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT BY APPLICANT (Use as many sheets as necessary)			Application Number	10/784,530
			Filing Date	02/23/2004
			Confirmation Number	7752
			First Named Inventor	Ashvin Joseph Mathew
			Group Art Unit	2141
			Examiner Name	Rupal Dharia
Sheet 1 of 1	Attorney Docket No.		MS#304546.01 (5098)	

U.S. PATENT DOCUMENTS					
Examiner Initials*	Cite No. ¹	U.S. Patent Document		Name of Patentee or Applicant of Cited Document	Date of Publication of Cited Document MM-DD-YYYY
		Number	Kind Code ² (if known)		
	35	5,708,780		Levergood et al.	01/13/1998
	36	2002/0049907	A1	Woods et al.	04/25/2002
	37	2002/0099671	A1	Mastin Crosbie et al.	07/25/2002
	38	2002/0112171	A1	Ginter et al.	08/15/2002
	39	2003/0046576	A1	High, Jr. et al.	03/06/2003
OTHER ART - NON PATENT LITERATURE DOCUMENTS					
Examiner Initials*	Cite No. ¹	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.) date, page(s), volume-issue number(s), publisher, city and/or country where published.			T ⁶
	40	NEWTON, "Newton's Telecom Dictionary," 19th Edition, CMP Books, March 2003, 3 pages, U.S.A.			

Examiner Signature		Date Considered	
-----------------------	--	--------------------	--

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

¹Unique citation designation number. ²See attached Kinds of U.S. Patent Documents. ³Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). ⁴For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. ⁵Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. ⁶Applicant is to place a check mark here if English language Translation is attached or place an "A" here if English language abstract is attached.

Burden Hour Statement: This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, D.C. 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, D.C. 20231.